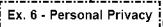


**To:** CN=Dale  
Perry/OU=DC/O=USEPA/C=US@EPA;doug@boxerassociates.com;CN=Nancy  
Stoner/OU=DC/O=USEPA/C=US@EPA;CN=Roger  
Gorke/OU=R9/O=USEPA/C=US@EPA;CN=Stephanie  
Owens/OU=DC/O=USEPA/C=US@EPA[]; oug@boxerassociates.com;CN=Nancy  
Stoner/OU=DC/O=USEPA/C=US@EPA;CN=Roger  
Gorke/OU=R9/O=USEPA/C=US@EPA;CN=Stephanie  
Owens/OU=DC/O=USEPA/C=US@EPA[]; N=Nancy  
Stoner/OU=DC/O=USEPA/C=US@EPA;CN=Roger  
Gorke/OU=R9/O=USEPA/C=US@EPA;CN=Stephanie  
Owens/OU=DC/O=USEPA/C=US@EPA[]; N=Roger  
Gorke/OU=R9/O=USEPA/C=US@EPA;CN=Stephanie  
Owens/OU=DC/O=USEPA/C=US@EPA[]; N=Stephanie  
Owens/OU=DC/O=USEPA/C=US@EPA[]  
**Cc:** CN=Anthony Raia/OU=DC/O=USEPA/C=US@EPA;CN=Arnita  
Hannon/OU=DC/O=USEPA/C=US@EPA;CN=Bob  
Sussman/OU=DC/O=USEPA/C=US@EPA;CN=Sarah Pallone/OU=DC/O=USEPA/C=US@EPA[];  
N=Arnita Hannon/OU=DC/O=USEPA/C=US@EPA;CN=Bob  
Sussman/OU=DC/O=USEPA/C=US@EPA;CN=Sarah Pallone/OU=DC/O=USEPA/C=US@EPA[];  
N=Bob Sussman/OU=DC/O=USEPA/C=US@EPA;CN=Sarah  
Pallone/OU=DC/O=USEPA/C=US@EPA[]; N=Sarah Pallone/OU=DC/O=USEPA/C=US@EPA[]  
**From:** CN=Teri Porterfield/OU=DC/O=USEPA/C=US  
**Sent:** Tue 3/6/2012 5:43:53 PM  
**Subject:** Information Update - Location has changed: Meet w/ Los Angeles Area Chamber of  
Commerce Business Council  
[givey@mwdh2o.com](mailto:givey@mwdh2o.com)  
[givey@mwdh2o.com](mailto:givey@mwdh2o.com)  
[Lozano.Jose@epa.gov](mailto:Lozano.Jose@epa.gov)  
[www.epa.gov](http://www.epa.gov)  
[doug@boxerassociates.com](mailto:doug@boxerassociates.com)

POC: Gil Ivey contact info  
Cell  Ex. 6 - Personal Privacy for Email: [givey@mwdh2o.com](mailto:givey@mwdh2o.com)

Bob:

What follows is the group's adopted advocacy agenda on water-related issues. For some of them, the EPA won't have jurisdiction but others do. I am providing the entire list so you will have some context for the meeting. I hope this helps.

doug

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#### Bay-Delta and State Water Project Improvements

Support administrative and legislative action to maintain the Bay Delta Conservation Plan (BDCP) schedule to identify the necessary conveyance and ecosystem improvements in order to meet the coequal goals of water supply reliability and ecosystem restoration in the Delta.

#### Regional Water Resource Management

Support legislation that will enable the development of new local and regional water resources through the authorization of federal programs for recycled water, desalination, groundwater recovery and water use efficiency. This legislation should provide local and regional utilities with the opportunity to compete for grants to fund energy and water conservation projects as well as other programs the help diversify, extend and improve the quality of regional water supplies.

- Support amendments to the Water Resources Development Act to advance the development of water recycling projects to stretch limited water supplies and improve regional reliability
- Support authorizing EPA's WaterSense program and other federal incentive programs that promote Water Use Efficiency.
- Restore right of states and local governments to establish Property Assessed Clean Energy Programs (PACE) that facility energy and water conservation.

#### Water Quality Protection

Support initiatives and federal funding to improve water quality and protect water resources from various constituents including but not limited to boron, chromium, nitrate, perchlorate, salinity, and uranium, as well as constituents of emerging concern, such as pharmaceuticals and personal care products.

#### Control Invasive Species

Support actions and funding for control and eradication of invasive species, including quagga mussels.

#### Energy / Hydropower Initiatives

- Support legislation that provides renewable energy credits (RECs) for both small and large hydroelectric facilities, irrespective of the facility's nameplate generating capacity.
- Support legislation that would increase or remove the current 40 MW limitation on conduit hydroelectric facilities that can apply for an exemption from the Federal Energy Regulatory Commission's (FERC's) standard hydroelectric licensing provisions.

#### Infrastructure Finance

Support tax-credit financing, tax-exempt municipal bonding and other funding mechanisms to reduce the cost of water supply and other essential infrastructure projects

Douglas Boxer

Office: (510) 286-2937

Fax: (510) 835-0415

From: Bob Perciasepe <Perciasepe.Bob@epamail.epa.gov>

To: Douglas Boxer <doug@boxerassociates.com>; Nancy Stoner <Stoner.Nancy@epamail.epa.gov>

Cc: Teri Porterfield <Porterfield.Teri@epamail.epa.gov>

Sent: Monday, February 27, 2012 3:09 PM

Subject: RE: Invitation: Meet w/ Los Angeles Area Chamber of Commerce Business Council (Mar 6 04:00 PM EST in 3530 Ariel Rios North )

Hi Doug

Any key EPA items you feel the group would like to discuss relative to water will help us be better prepared.

Looking forward to it.

Bob Perciasepe

Deputy Administrator

(o) 202 564 4711

(c) [Ex. 6 - Personal Privacy]

Meeting with Deputy Administrator

Douglas Boxer to: Teri Porterfield 02/27/2012 04:49 PM

Please respond to Douglas Boxer

Hi Teri:

Below is the message I sent to Jose this morning requesting a meeting with Administrator Jackson. Jose has responded by explaining to me that the Administrator is not available but that Deputy Administrator Perciasepe could meet with the LA Chamber group at 4 pm on March 6.

The team that will meet with him is listed below. And the contact is Gil Ivey who's contact info

Cell: Ex. 6 - Personal Privacy

Email: givey@mwdh2o.com

Cerrell Associates, Inc.	Hal	Dash		
Latham & Watkins LLP	David	Fleming		
Metropolitan Water District of Southern California	Aaron	Grunfeld		
Metropolitan Water District of Southern California	Brad	Hiltscher		
Metropolitan Water District of Southern California	Gilbert	Ivey		
Metropolitan Water District of Southern California	Jacquelyn	McMillan		
Metropolitan Water District of Southern California	Laura	Friedman		
Metropolitan Water District of Southern California	Linda	Waade		
Metropolitan Water District of Southern California	Robert	Wunderlich		
Metropolitan Water District of Southern California	Sylvia	Ballin		

\*Note Laura Friedman is the Mayor of Glendale

Please let me know if there is anything else you need.

Doug Boxer

Re: Referred by Seth Oster

Douglas Boxer to: Jose Lozano 02/27/2012 04:36 PM

Cc: Teri Porterfield

Please respond to Douglas Boxer

Thanks a ton Jose. I am hopeful we can get Nancy Stoner to attend this meeting as well. let me know if I need to do anything there.

Teri, I will send you a separate email to get Jose out of the loop.

db

Douglas Boxer  
Office: (510) 286-2937  
Fax: (510) 835-0415  
From: Jose Lozano <Lozano.Jose@epamail.epa.gov>  
To: Douglas Boxer <doug@boxerassociates.com>  
Cc: Teri Porterfield <Porterfield.Teri@epamail.epa.gov>  
Sent: Monday, February 27, 2012 1:28 PM  
Subject: Re: Referred by Seth Oster

Doug,

Great chatting with you. Im looping in Teri who coordinates the Deputy Administrator's office. Teri is the best person to nail down the particulars for the March 6th - 4pm meeting.

Best, Jose

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Jose Lozano | Deputy Chief of Staff  
U.S. Environmental Protection Agency | Office of the Administrator  
Direct: 202.564.7433 | Fax: 202.501.1480  
Lozano.Jose@epa.gov | www.epa.gov

From: Douglas Boxer <doug@boxerassociates.com>  
To: Jose Lozano/DC/USEPA/US@EPA  
Cc: Elizabeth Ashwell/DC/USEPA/US@EPA  
Date: 02/27/2012 02:28 PM  
Subject: Referred by Seth Oster

Hi Jose:

My name is Doug Boxer, a long-time friend of Seth Oster's. I am helping the Los Angeles Area Chamber of Commerce arrange it's upcoming two-day Access DC trip. About 150 business, labor and elected leaders from the LA Area will come to DC to meet with Administration officials, Members of both Houses of Congress and legislative aides around issues that matter to Los Angeles. Water is one of those issues.

Last year, a small group from LA (about 10 people) had a great meeting with Administrator Jackson. That meeting focused more on sustainability than water. This year, the Chamber would again like to meet with her but focused on the water side. The available times to meet are 3-5 pm on March 6 or 2-4 pm on March 7.

Jose, I realize we are about a week away from this meeting. So, I am happy to get on the phone to discuss more details with you. If

Administrator Jackson is out of town, let me know as we do have a back up request if needed. Thanks. Hope to talk with you soon.

Doug Boxer

Douglas Boxer  
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Fax: (510) 835-0415